

# Malow Mustang Messenger



December 11, 2023

\*new or updated information

\*[23-24 School Year Calendar](#)

## Malow Website

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## This Week's Events

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### This Week at a Glance

#### Monday, December 11

- [Holiday Spirit Week - PJ Day!](#)
- [Chess Club in Room B207 from 3:15pm - 4:15pm](#)
- [Homework Club in the Media Center from 3:15pm - 4:15pm](#)
- Ike Girls Bowling vs. Dakota (Imperial Lanes) @ 3:45pm
- Ike Boys Bowling vs. Dakota (Imperial Lanes) @ 3:45pm
- 7th Boys Basketball vs. Eppler (Malow) @ 4:00pm
- Ike Boys Freshman Basketball vs. Lake Shore (Ike) @ 4:00pm
- 8th Boys Basketball vs. Eppler (Malow) @ 5:00pm
- Ike Boys JV Basketball vs. Lake Shore (Ike) @ 5:30pm
- [Holiday Choir Concert, 7:00 pm, IKE PAC](#)
- Ike Boys Varsity Basketball vs. Lake Shore (Ike) @ 7:00pm

#### Tuesday, December 12

- [Holiday Spirit Week - Red vs. Green \(Naughty or Nice?!\)](#)
- [7th Girls Basketball info meeting in C305 from 3:05pm - 3:30pm](#)
- [8th Girls Basketball info meeting in the SLA from 3:05pm - 3:30pm](#)
- [Gaming Club in Room B207 from 3:15pm - 4:15pm](#)
- Ike Girls Freshman Basketball vs. Stevenson (Stevenson) @ 4:30pm
- Ike Girls JV Basketball vs. Stevenson (Stevenson) @ 4:30pm
- Ike Girls Varsity Basketball vs. Stevenson (Stevenson) @ 6:00pm
- Ike Boys Swim vs. Sterling Heights (Ike) @ 6:00pm
- [Ike Girls Tennis info meeting in Ike's Room 232B @ 7:00pm](#)



#### Wednesday, December 13

- [Holiday Spirit Week - Winter Wonderland Wednesday \(white out\)!](#)
- [NJHS Induction Practice in the Cafeteria during 6<sup>th</sup> hour](#)
- [Homework Club in the Media Center from 3:05pm - 4:00pm](#)
- [Student Council Meeting in Room A111 from 3:10pm - 4:00pm](#)
- Ike Wrestling Ike Tri-Level (Ike) @ 5:00pm
- [Band Winter Concert @ the Ike PAC, 7:00pm](#)



#### Thursday, December 14

- [Holiday Spirit Week - Ugly Sweater Day!](#)
- [Detour Project Meeting in Room C309 from 3:05pm - 4:15pm](#)
- 7th Boys Basketball vs. Davis (Davis) @ 4:00pm
- Ike Girls Fresh, JV @ Var Basketball vs. Utica (Ike) @ 4, 5:30 & 7
- 8th Boys Basketball vs. Davis (Davis) @ 5:00pm
- Ike JV Cheerleading MAC Crossover (Chippewa Valley) @ 6:00pm
- Ike Varsity Cheerleading MAC Crossover (CV) @ 6:00pm
- [NJHS Induction Ceremony in the Ike PAC @ 7:00pm](#)

#### Friday, December 15

- [Holiday Spirit Week - Deck the Halls \(wear holiday accessories\)!](#)
- Ike Boys Fr, JV & Var Basketball vs. Romeo (Romeo) @ 4, 5:30 & 7
- [Drama Plays in the Cafeteria @ 7:00pm](#)
- Ike Hockey vs. L'anse Creuse HS (Mt. Clemens Ice) @ 8:00pm

#### Saturday, December 16

- Ike Hockey vs. Marysville (Suburban Ice) @ 6:00pm

**KEEP  
CALM  
AND  
STUDY  
FOR EXAMS**



## Student Council Sponsored Holiday Spirit Week

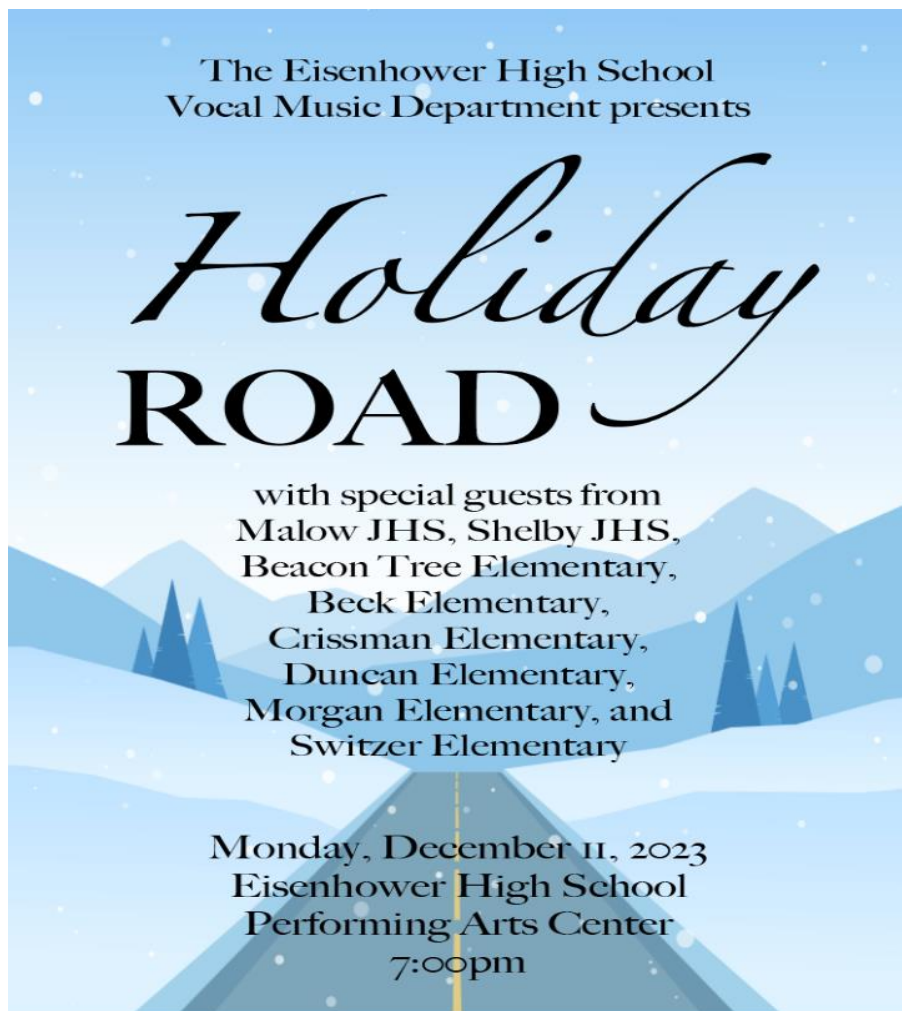
Holiday Spirit Week kicks off on Monday, December 11! The 4<sup>th</sup> hour class with the highest percent participation each day will win a sweet holiday treat! [Click here](#) for a flyer.

- Monday, December 11:** Holiday PJ Day!
- Tuesday, December 12:** Naughty or Nice? It's Red or Green Day!
- Wednesday, December 13:** Winter White-Out Wednesday!
- Thursday, December 14:** Ugly Sweater Day!
- Friday, December 15:** Deck the Halls and wear Holiday Accessories!



## Holiday Vocal Concert – Monday, December 11

Tickets available at [www.showtix4u.com](http://www.showtix4u.com)!



### \*Great Start Readiness Program

[GSRP pre-application](#) for the 2024-2025 school year opens on December 11, 2023. The Great Start Readiness Program (GSRP) is a FREE preschool program funded through the Michigan Department of Education. Interested families can call the GSRP office at 586-797-6930 or email at [gsrcp@uticak12.org](mailto:gsrcp@uticak12.org). See [attached flyer](#). For the 2024-2025 school year, children must be four years old on or before September 1, 2024.

### \*Art Box Studio Winter 2024

Please [click here](#) for a flyer for the winter/spring session of Art Box Studio. This class is open to all 5<sup>th</sup> – 8<sup>th</sup> grade students.



**Malow Drama Productions – Friday, December 15**

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These productions are free and open to all! Hope to see you there!!



### **\*Malow Sounding Board – Staff Treats**

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Parents and guardians are invited to attend our monthly Sounding Board meetings. For information on our annual fall donation drive, please [click here](#). If you have any questions, or you would like to be added to our email list, please email Renee Edgar using the new Sounding Board email at [malowsoundingboard@gmail.com](mailto:malowsoundingboard@gmail.com).

Please consider helping stock the Malow staff lounge to show our teachers and staff how much they are appreciated. The goal is to keep some special treats in the lounge all year round. A big THANK YOU from the Malow staff for all that has been donated!  
<https://www.signupgenius.com/go/10C0A44A5AE2CA0FA7-46239663-staff>

### **Malow Mustangs School Store**

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**New Pizza Option** - Beginning Monday, December 4th the school store will serve Domino's pepperoni and cheese slices with whole grain crust. Pizza slices will still cost \$2.00. Little Caesars pizza and breadsticks will continue to be available on Wednesdays and Fridays.

**Spirit Wear Delivery** - If you ordered Malow Spirit Wear from the Destination Athlete online shop, your order will be delivered to school on Thursday, December 7th. All orders will be given to the student during their lunch period.

### **UCS Empowered Strategic Plan Update**

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Please [click here](#) for a letter from Mr. Monroe.

### **Kindergarten through Ninth Grade NWEA Winter Student Progress Report**

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[Click here](#) for directions on how to access and download the file. The file can only be accessed through a web browser, such as Edge, Chrome, or Safari. Please note that the link is not available through the App.

### **8<sup>th</sup> Grade Students – Shadowing at Utica's IB Program at GLK-UAIS**

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If you are an 8th grader who is interested in attending Utica's IB Program at GLK-UAIS for the 2024-2025 school year, we are now offering shadowing! Please complete this form: <https://forms.office.com/r/ziyv7kKTCE?origin=lprLink> to sign up. Shadows are limited to 3 spots per day, so be sure to secure your spot for a shadow opportunity today!

- Dates for shadowing visits will be available beginning on November 1, 2023. Shadowing ends March 15, 2024.
- After submitting your shadowing request, our staff will contact you within a week about confirming a date and provide more information about the process.

### **After School Pick Up on Horizon Drive**

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If you pick up your Malow student on **Horizon Drive** after school, please be courteous to the homeowners and **NOT** block driveways!

### **Copy Volunteers Needed for 2023-24 School Year**

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Are you interested in helping at Malow? We are looking for volunteers to make copies for the teachers. The daily time slots are 9:00am–11:00am or 12:30pm–2:30pm. If interested, please fill out the [linked form](#). If you have any questions, please email [MalowCopyMom@gmail.com](mailto:MalowCopyMom@gmail.com).

### **2023-24 School Calendar**

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To view the calendar for the school year please [click here](#).

### **Malow Yearbook Information**

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Got Yearbook? Get your child's book today. Order online at [www.jostensyearbooks.com](http://www.jostensyearbooks.com). Freshman Parents: Please send us action photos of your child and his/her teammates who play for Eisenhower to Noah Weber (Freshman Sports Editor) at [webern2@stu.uticak12.org](mailto:webern2@stu.uticak12.org). We would love to feature some of our freshmen in action for Eisenhower.

Do you want to show your child in our upcoming yearbook? Well, good news, because our Yearbook Recognition Ads are the best way to celebrate milestones! Revenues from Recognition Ads help our school make a better yearbook for the students. To purchase your ad online, choose your ad size and layout, add your photos, enter your text, drop it off at the Malow Jr. High office! Make sure to do it before 12/08/2023, because that is our deadline! So, what are you waiting for? Send in an ad today, tomorrow, or even next month!

Full Page = \$265

½ Page = \$140

¼ Page = \$75

1/8 = \$40

If you have any questions that have gone unanswered about these ads, contact Dante Laemers at [laemersd@stu.uticak12.org](mailto:laemersd@stu.uticak12.org) and/or Laurel Mervich (Yearbook Adviser) at [laurel.mervich@uticak12.org](mailto:laurel.mervich@uticak12.org).

**Pathways to Success:**

Location: Henry Ford II High School  
Date: January 18, 2024  
Time: 6:00 pm – 8:30 pm



**UTICA  
COMMUNITY  
SCHOOLS**

**Young Fives and Kindergarten Open House:**

Location: Elementary Buildings  
Date: March 6, 2024  
Time: 7:00 – 8:30 p.m.

**College and Careers Pathway Event:**

Location: Henry Ford II High School  
Date: March 14, 2024  
Time: 6:00 pm – 8:00 pm

**District Art Show:**

Location: Sterling Heights Community Center  
Dates: April 23 – 25, 2024  
Time: TBD



**Macomb County Student Government Day**

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The Macomb County Board of Commissioners is inviting public and private school students in grades 9-12 to partake in the county's second annual Student Government Day in mid to late January of 2024. Interested students are to write an essay according to the prompt on the [attached flyer](#). The Commissioners will choose their favorite essays and invite those students to the event. A \$1,000 scholarship will be awarded to the student writing the top essay. Click on the following link for additional details and feel free to share with grade 9-12 students. [Student Government Day | Macomb County \(bocmacomb.org\)](#)

**National Civics Bee**

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The Chaldean Community Foundation and the Chaldean American Chamber of Commerce are partnering with the U.S. Chamber of Commerce Foundation and Michigan Chamber of Commerce to host a first-of-its-kind civics competition that encourages young Americans to engage in civics and contribute to their communities. Participating 6th, 7th and 8th graders will flex their civics knowledge for a chance to win recognition and cash prizes. Finalists will be invited to Washington, D.C. to compete in the inaugural National Civics Bee national championship in Fall 2024.

Our schools, our town, our community are built on the foundations of civics. We want to help students in our community appreciate the importance of civics in our everyday lives. The 2024 National Civics Bee® is an initiative aimed at encouraging more young Americans to engage in civics and contribute to their communities. Organized in partnership with The Civic Trust® of the U.S. Chamber of Commerce Foundation, the competition in Sterling Heights, Michigan will inspire middle schoolers to become better informed about American democracy, to engage respectfully and constructively in the community, and to build greater trust in others and institutions.

Middle school students from across our district are invited to take part in the first-round civics essay competition. A cross-section of community leaders (including government officials, business leaders and educators) will review each of the 500-word essay submissions. The top 20 students will be selected to move on to the final round of competition: a live quiz event to test their civics knowledge. The finalists and top winners will receive various prizes, including \$500 cash for the first-place student. The top 3 winners will then have a chance to compete at the State level. See [attached flyer](#) for more information.

The deadline for student essay submissions is January 8, 2024. For more information on the essay topic, competition rules and prizes, and for students to submit essays, visit: <https://www.chaldeanfoundation.org/national-civics-bee/>

## 2023-2024 Specialty School Information

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### Informational Nights at 6:30 pm

Program	Location	Information Night
UHHS	Utica High	January 8
UAIS/IB	Heritage/UAIS	January 9
Stevenson MADE	Stevenson	January 10
CSI	IRC	January 11
MST	IRC	January 17

Pathways to Success Event: January 18, 2024 @ Henry Ford II from 6:00pm – 8:30pm

Application Opens: January 19, 2024 at 4:00pm

Application Due: January 29, 2024 at 4:00 p.m.

### Evaluation Dates

Program	Testing Location	Testing Date	Testing Date
CSI/Writing	IRC	March 2 @ 8:00am	Feb 10 @ 12:00pm
MST/Science	IRC	Feb 10 @ 8:00am	March 2 @ 12:00pm
UAIS/Socratic Circle	Heritage/UAIS	March 2 @ 8:00am or 12:00pm	Feb 10 @ 8:00am or 12:00pm

Notification Mailing Date: March 18, 2024 (by email)

Program Commitment Date: April 8, 2024 by 3:00pm

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**Malow Athletic Director**

Kati Campbell ([katherine.campbell@uticak12.org](mailto:katherine.campbell@uticak12.org))

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**Big Teams Student Central – Pre-Participation Athletic Forms**

The Athletic Department at Malow Junior High School now hosts their Pre-Participation Athletic Forms **online** with BigTeams. This digital platform will allow you, and your student(s), to complete and access athletic forms via computer, tablet, or mobile phone. [Click here](#) for the introductory letter. [Click here](#) for the Getting Started Guide. This online system is now district wide, and physical forms **MUST** be uploaded prior to tryouts. Coaches and the front office are no longer accepting paper copies of physical forms.

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**Physical Required for Sports**

All athletes must have a physical on file dated after April 15, 2023. Students will not be able to try-out for a sport without this physical. For more information and other athletic forms on the UCS website please [click here](#).

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**Online Link for Pay to Play**

Click [here](#) to access the PaySchools link to Pay to Play for your Malow student athlete.

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**Malow Winter Sports Parent Meeting**

There was a winter sports parent meeting (7<sup>th</sup> or 8<sup>th</sup> grade boys or girls interested in trying out for basketball or competitive cheer) on Wednesday, November 8 in the Malow Cafeteria from 5:15pm – 5:45pm.

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**7<sup>th</sup> & 8<sup>th</sup> Competitive Cheer**

Coach Moskwa ([isabella.moskwa@uticak12.org](mailto:isabella.moskwa@uticak12.org)). Tryouts were November 13 and November 14.

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**7<sup>th</sup> Grade Boys Basketball**

Coach Thomas ([james.thomas@uticak12.org](mailto:james.thomas@uticak12.org)). Tryouts were Monday, November 13 through Friday, November 15.

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**8<sup>th</sup> Grade Boys Basketball**

Coach Diggs ([gregory.diggs@uticak12.org](mailto:gregory.diggs@uticak12.org)). Tryouts were Monday, November 13 through Friday, November 15.

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**7<sup>th</sup> Grade Girls Basketball**

Coach Savage ([robert.savage@uticak12.org](mailto:robert.savage@uticak12.org)). There will be an informational meeting on Tuesday, December 12 in room C305 from 3:05pm – 3:30pm. Students must have a physical (dated after April 15, 2023) uploaded to Big Teams in order to try out. Tryouts will be in the Gyms as follows:

Wednesday, January 3	3:00pm – 5:00pm
Thursday, January 4	5:00pm – 7:00pm
Friday, January 5	3:00pm – 5:00pm

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**8<sup>th</sup> Grade Girls Basketball**

Coach Thoel ([jason.thoel@uticak12.org](mailto:jason.thoel@uticak12.org)). There will be an informational meeting on Tuesday, December 12 in the Science Lecture Area (SLA) from 3:05pm – 3:30pm. Students must have a physical (dated after April 15, 2023) uploaded to Big Teams in order to try out. Tryouts will be in the Gyms as follows:

Wednesday, January 3	3:00pm – 5:00pm
Thursday, January 4	6:00pm – 8:00pm
Friday, January 5	3:00pm – 5:00pm

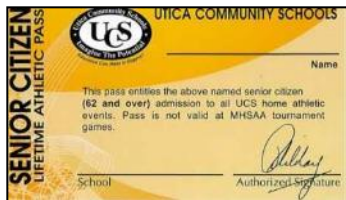
## 9th Grade Sports

All 9<sup>th</sup> grade sports are handled through Eisenhower. Please see the [next section](#) for all Eisenhower High School sports information.

## UCS Code of Conduct

The UCS Code of Conduct for Student Athletes may be found [here](#).

## Senior Citizen Athletic Pass



Local senior citizens are invited to take advantage of “Friday Night Lights” and all other home athletic games with a Utica Community Schools lifetime pass.

The pass gives residents 62 years and older free admission to UCS home athletic events at all junior high schools and high schools. The pass is not valid at tournaments hosted by the Michigan High School Athletic Association that are held at UCS sites.

Passes are available for free at athletic events, UCS secondary schools or by calling 586-797-1078.



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## 9<sup>th</sup> Grade / Freshman Sports

9<sup>th</sup> graders participate in sports through Eisenhower's sports program. Check the [IKE website](#) for further information or contact Eisenhower's Athletic Director with any questions or concerns: John Bertich [john.bertich@uticak12.org](mailto:john.bertich@uticak12.org). For information about Ike Sports, follow this link: [www.eisenhowerathletics.org](http://www.eisenhowerathletics.org). For information on registering athletes on PlanetHS please [click here](#).

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## 9<sup>th</sup> Grade Athletic Ticket Information

Eisenhower is using digital ticketing. The link families can use to purchase tickets is as follows: <https://gofan.co/app/school/MI10109>

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## High School Sporting Event Entrance Requirements

All students (home or visitors) must present a school ID for entrance to the game. All middle school or junior high students **must present a school ID AND be accompanied by an adult**. There are **no exceptions**. The adult must enter the contest with the student and cannot simply drop off the student at the gate. The adults are expected to stay at the event and be responsible for the supervision of their child. Failure to have a school ID and adult present with a junior high student will result in non-admittance to the event.

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## Eisenhower Live Streamed Sports

Eisenhower is now able to stream all sporting events in the gym and pool area. Following is the link, and it does require a monthly fee to watch everything live. The fee is \$10. [Eisenhower High School - Shelby Township, MI \(nfhsnetwork.com\)](http://Eisenhower High School - Shelby Township, MI (nfhsnetwork.com))

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## Eisenhower Winter Sport Update

[Click here](#) for the Winter Sports update. At the bottom of the first page are the rosters for the winter programs as well.

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## \*Eisenhower Baseball

Coach Spisak ([steven.spisak@uticak12.org](mailto:steven.spisak@uticak12.org)). Any 9<sup>th</sup> grade boy interested in preparing for IKE Baseball tryouts in the spring, please e-mail Coach Spisak to set up their winter workout times. The workouts will begin on Saturdays in January and go through February.

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## \*Eisenhower Girls Tennis

Coach Pearson ([michael.pearson@uticak12.org](mailto:michael.pearson@uticak12.org)). There will be an informational meeting on Tuesday, December 12 in Ike's Room 232B at 7:00pm for Malow 9<sup>th</sup> grade girls interested in playing tennis this spring. The season begins on March 11.

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## Eisenhower Girls Soccer

Coach Nekoogar ([nekoogar05@gmail.com](mailto:nekoogar05@gmail.com)). There will be a pre-season mandatory interested player/parent meeting on Thursday, December 7 in the Ike ECC Room @ 7:00pm.

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## Eisenhower Softball

Coach Hall ([robert.hall@uticak12.org](mailto:robert.hall@uticak12.org)). There was an informational softball meeting on Monday, October 2.

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## Utica/Ike Boys Lacrosse

Contact [ikeboyslacrosse@gmail.com](mailto:ikeboyslacrosse@gmail.com). There will be a mandatory parent & player interest and information meeting on Tuesday, December 5 in the Ike Media Center at 6:30pm.

This is a **MANDATORY** interest meeting is for parents and any player interested in playing on the spring boys lacrosse team that attend 10-12<sup>th</sup> grade at Utica High School AND Eisenhower High School and 9<sup>th</sup> grade students (Malow, Shelby, Eppler and Jeanette) whose students are eligible to play for Utica or IKE. If you were unable to attend the first meeting in October, please plan on attending as we are trying to get all the specifics for the team in order. Player experience is not required but would be beneficial. The teams will continue to be merged for the 2024 season. The Board and Coaches will provide updates to the timelines for spring season, meet the coaches, update winter conditioning and box team programs, equipment and merch, and athletic requirements, team parent involvement, Q&A and a few other topics.

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## Eisenhower Wrestling

Coach Drath ([david.drath@uticak12.org](mailto:david.drath@uticak12.org)). Tryouts were November 13 - November 15 in the Ike Wrestling Room at 2:30pm.

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## Eisenhower Competitive Cheer

Coach Shaffer ([taylor.shaffer@uticak12.org](mailto:taylor.shaffer@uticak12.org)). Tryouts were November 6 – November 8 in the Ike New Aux Gym from 5:00pm – 7:00pm. There will be a parent/athlete meeting on November 27 in the Ike Commons at 6:00pm. [Click here](#) for a flyer.

## Eisenhower Hockey

Coach Hall ([robert.hall@uticak12.org](mailto:robert.hall@uticak12.org)). Tryouts were October 30.

## Eisenhower Boys Swim

Coach Doherty ([lisa.doherty@uticak12.org](mailto:lisa.doherty@uticak12.org)). Tryouts were November 27 – December 1.

## Eisenhower Bowling

Coach Matheson ([lismatheson3@yahoo.com](mailto:lismatheson3@yahoo.com)). Tryouts were November 9 – November 10 at Shelby Lanes from 3:30pm – 5:30pm.

## Eisenhower Boys Basketball

Coach Antishin ([thomas.antishin@uticak12.org](mailto:thomas.antishin@uticak12.org)). Tryouts were November 13 through November 15, 2023.

## Eisenhower Girls Basketball

Coach Piper ([cliff.piper@uticak12.org](mailto:cliff.piper@uticak12.org)). Tryouts were as follows:

Varsity: November 20 – November 21 in the Ike Main Gym from 3:00pm – 5:00pm

JV: November 20 – November 22 in the Ike Main Gym from 5:15pm – 7:15pm

Freshmen: November 20 – November 22 in the Ike Main Gym from 3:15pm – 7:15pm

## Eisenhower Girls Golf

Coach Griesbeck.

## Eisenhower Girls Swim

Coach Doherty ([lisa.doherty@uticak12.org](mailto:lisa.doherty@uticak12.org)).

## UCS Code of Conduct

The UCS Code of Conduct for Student Athletes may be found [here](#).

## Eisenhower High School Athletic Admission Prices

Event	Ticket Price	Season Passes/Use for UCS home athletic events
JV/Varsity Football JV/Varsity Basketball (Boys & Girls) JV/Varsity Volleyball JV/Varsity Soccer Wrestling Swimming Competitive Cheer	\$5.00 Home Games	<ul style="list-style-type: none"> <li><b>Athletic Pass Adult Family (Eisenhower) \$55.00</b> This item is an adult family season pass to UCS home athletic events. The pass admits 2 adults (18 and older) in addition to 6th grade and younger children when accompanied by a parent.</li> <li><b>Athletic Pass Student (Eisenhower) \$35.00</b> This item is a student athletic season pass to UCS home athletic events. (Students in 7th thru 12th grade) Admits one only.</li> <li><b>Athletic Passes-Single Adult (Eisenhower) \$40.00</b> This item is a pass which admits one adult (18 years and older) to all UCS home athletic events.</li> <li>Student Pass: 7<sup>th</sup>-12<sup>th</sup> grade student only. <b>\$35.00</b></li> <li>Senior Citizen Pass: <b>No Charge</b> Lifetime pass, age 62 years or older. Admits bearer to all UCS athletic home events. (See below)</li> <li>FREE ADMISSION for all K-6 grade students, when accompanied by parent or adult.</li> </ul>
*Freshman Football *Freshman Volleyball *Freshman Basketball	\$3.00 Home Games	
*Freshman Soccer *Varsity Track	3.00 Home Games (if admission charged)	<p><b>You must show your on-line purchase receipt to the Bookkeeper at Eisenhower High School to pick up your athletic pass.</b></p>

\*When a freshman contest is immediately followed by a JV contest on the same date, the freshman admission rate will be applied until 45 minutes prior to the start of the JV contest. At that time, the JV admission rate will be used.

- You can purchase a pass during registration at the beginning of the year.
- You can purchase a pass online at [Athletic pass through Pay Schools](#)

NOTES: League, State and Invitational Tournament games are not covered by any season pass. If for any reason a pass should be lost or destroyed, we will NOT replace it.

## 2023-2024 Eisenhower Athletic Booster Club

[Click here](#) for the Ike Athletic Booster Club registration / renewal form.

**Next Week at a Glance**



**Monday, December 18**

- [College Monday](#)
- [Chess Club in Room B207 from 3:15pm - 4:15pm](#)
- [Homework Club in the Media Center from 3:15pm - 4:15pm](#)
- Ike Girls Bowling vs. Lake Shore (Shore Lanes) @ 3:45pm
- Ike Boys Bowling vs. Lake Shore (Shore Lanes) @ 3:45pm
- 7th Boys Basketball vs. Jeannette (Malow) @ 4:00pm
- Ike Girls Freshman Basketball vs. Troy Athens (Ike) @ 4:00pm
- 8th Boys Basketball vs. Jeannette (Malow) @ 5:00pm
- Ike Girls JV Basketball vs. Troy Athens (Ike) @ 5:30pm
- Ike Girls Varsity Basketball vs. Troy Athens (Ike) @ 7:00pm

**Tuesday, December 19**

- **HALF DAY - Exams**  
1st Hour: 8:10am – 9:38am  
2nd Hour: 9:44am – 11:12am
- Ike Boys Freshman Basketball vs. Sterling Heights (Ike) @ 4:00pm
- Ike Boys JV Basketball vs. New Haven (Ike) @ 5:30pm
- Ike Boys Swim vs. Dakota (Dakota) @ 6:00pm
- Ike Boys Varsity Basketball vs. New Haven (Ike) @ 7:00pm



**Wednesday, December 20**

- **HALF DAY – Exams**  
3rd Hour: 8:10am – 9:38am  
4th Hour: 9:44am – 11:12am
- Ike Boys Freshman Basketball vs. Cousino (Ike) @ 4:00pm
- Ike Boys JV Basketball vs. Cousino (Ike) @ 5:30pm

**Thursday, December 21**

- **HALF DAY – Exams**  
5th Hour: 8:10am – 9:38am  
6th Hour: 9:44am – 11:12am
- Ike Girls Freshman Basketball vs. Stoney Creek (SC) @ 4:00pm
- Ike Wrestling Macomb County Meet (MCC) @ 5:00pm
- Ike Girls JV Basketball vs. Stoney Creek (SC) @ 5:30pm
- Ike Girls Varsity Basketball vs. Stoney Creek (SC) @ 7:00pm

**Friday, December 22**

- **NO SCHOOL**
- Ike Wrestling Macomb County Meet (MCC) @ 5:00pm
- Ike Hockey vs. Romeo (Suburban Ice) @ 6:00pm



**Saturday, December 23**

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**\*Rick Bye Fieldhouse Dedication**

The Rick Bye Fieldhouse will be dedicated at noon on Tuesday, December 19 at Stevenson High School. This event is open to the public. The fieldhouse is being renamed to honor Mr. Bye’s 42 years of service and his positive impact in the classroom and on the athletic field. [Click here](#) for a flyer.

**\*2024-2025 Kindergarten Registration**

Registration for 2024-2025 kindergarten will begin on January 4, 2024. [Click here](#) for a flyer with more information.

**\*Clinton River Watershed Council (CRWC) Events**

The Clinton River Watershed Council (CRWC) is a non-profit organization dedicated to protecting, enhancing and celebrating the Clinton River, its watershed and Lake St. Clair. They provide residents, schools, governments, businesses and other community groups with wide-ranging programs and events to ensure a healthy Clinton River Watershed. Please see [attached flyer](#) for 2024 events.

Additionally, participation in the watershed survey would be greatly appreciated. To access the survey, please see this [link](#).

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## Attendance & Grading

Attendance is required and tracked in accordance with [Board of Education policy 5115](#). Parents should call the attendance line to report all absences (586-797-3599). Attendance will be taken each hour. Tardiness will be tracked the same way as face-to-face instruction. The Malow office will continue to communicate all absences via automated email to parents on the same day. Actual grades will be given and posted on PowerSchool. We recommend that all parents consistently check PowerSchool for updated grades and attendance.

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## Attendance Line / Late Arrival Call-in

If an absence is absolutely necessary, **parents must call the Malow attendance voice mail BEFORE 9:00 a.m. The attendance phone number is 797-3599**. Give the student's name (**spelling the last name**), grade, reason for absence and length of absence. The voice mail is on twenty-four hours a day, so you can avoid busy phone lines in the morning by phoning in the night before. If unable to reach the voice mail, parents may call the Main Office at 797-3500. If it is impossible to call the school, the parent must supply a signed note stating the date and reason for absence when the student returns to school or the absence will be counted as unexcused.

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## Early Dismissals

[Click here](#) for information on Malow's early dismissal process.

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## Automated Attendance

For the safety of our students, Malow uses an automated attendance phone system. If you have not called the attendance line to excuse your student's absence for the day, you will receive an automated phone call beginning at 6:00 pm.

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## Injury or Illness – Dispensing of Medication

When a student becomes ill or injured during the school day, we will contact a parent or designated adult for directions. Please arrange to pick up a sick or injured student as quickly as possible. Students who require medication (prescription or over the counter) during the school day, **must have a medication permission form** signed by the parent and the doctor. This form will be filed along with the medication in the Main Office. **All medication MUST be in the original container labeled with the student's name**. Please [click here](#) to access the General Health Care Plan form.

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## Health Care Plan Forms

Please [click here](#) for additional health care forms and more information.

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## Vaccination Information for 7<sup>th</sup> Graders and Students New to Malow

The State of Michigan requires children to be age-appropriately vaccinated to enroll in school programs, unless a valid exemption applies. Vaccination information for children entering 7<sup>th</sup> grade and those new to Malow can be found by [clicking here](#). Updated shot records, FERPA form, or Waiver can be uploaded to PowerSchool or dropped off to the office.

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## Daily Schedule / Lunch Schedule

[Click here](#) for a daily schedule for the 2023-2024 school year.

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## Information for 7<sup>th</sup> Graders and New Students (2023-2024 School Year)

Please click on the following links for important information:

[Who's Who at Malow](#)

[Locker Information](#)

[Layout of Malow](#)

[Bell Schedule and Lunches](#)

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## Teacher Locator - 2023-2024 School Year

Click [here](#) to see Malow teachers and their locations within Malow.

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## Locker Information

For a map of Malow with lockers, [click here](#). For a list of lockers with location, [click here](#).

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## Students Walking to (and from) Malow

Students that walk to (and from) Malow are reminded **NOT** to cross 25 Mile Road in front of either Malow or Eisenhower. They will need to go to the corner of Mound and 25 Mile Road (by the Marathon gas station) and cross by the light before heading home.

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## Inclement Weather – School Closing

[Click here](#) for school closing information.

## Laptop Information

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For detailed instructions on how to sign on to your device please [click here](#).

## Assistive Technology Accessibility

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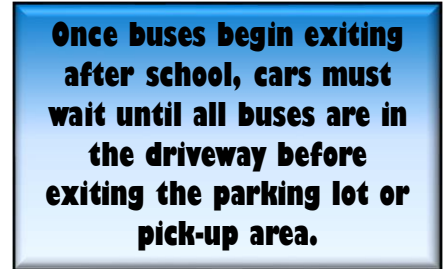
[Click here](#) for a document that will help explain using technology supports to maximize the educational experience. The interactive slides and QR codes will help users explore accessibility features and tools to reduce learning challenges and what assistive technology supports are available.

## Do You Drive Your Student to School?

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Safety in our parking lot is our number one priority. We truly appreciate the patience and courtesy extended between drivers. Please continue to drive slowly and be aware of your surroundings. Our students do a great job complying with our rules in the parking lot, but we still need to be extremely cautious.

If it is necessary to drive your child to school, please use the outer lane for quick drop off of students while reserving the inner lane for thru traffic. Have your student exit the vehicle as **quickly** as possible. **Please do not wait until you are the first car in line before dropping your student off, and do not wait until your child is in the building before driving away.** The idea is to reduce the long line of cars coming into the parking lot in the morning by allowing several cars to drop off students at one time. If you or your student insists on waiting to get to the front of the line to exit the car, the purpose is defeated, and traffic flow will be impeded.



## Non-School Issued Electronic Communications Devices (UCS Student Handbook)

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Please [click here](#) for our cell phone/ECD policy.

## Technology Responsibility

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We are asking for everyone to review the [5160 Rules and Regulations Information and Communication](#). Please make sure that when laptops are transported back and forth to school that they are secured in a backpack. Please also remember, as stated in the linked document above, parents/students will be held financially responsible for damage to or loss of UCS the laptops.

## Student Procedures for In-Person Instruction

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- Students will be allowed to carry string backpacks and full-sized backpacks each day.
- Students will be expected to bring their **charged** laptops each day. It is recommended that the laptops charge overnight to be ready to bring the next day.
- Our [student ID policy](#) is attached.
- Our [cell phone policy](#) is attached.
- All students will enter the building through Door 1. From there, they will move to 3 separate locations based on grade level:
  - 7<sup>th</sup> grade will move to cafeteria.
  - 8<sup>th</sup> grade will move to the Main Gym.
  - 9<sup>th</sup> grade will move to Aux Gym.Students will remain in these locations until the warning bell rings, at which point they will move immediately to class.
- At the end of the day, all students will exit out of Door 1 and Door 2, which are in the front of the building.

## Technical Support Contact Information for Students and Parents

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Starting Tuesday, January 19, 2021 the UCS Helpdesk will offer two ways for parents and students to contact them directly for technical support: Telephone: 586-797-1055 from 7:30 a.m. – 6:00 p.m. Email: [techsupport@uticak12.org](mailto:techsupport@uticak12.org) While the first resource for addressing issues is the school, this contact information will be useful if students have a technical support issue that we are not able to address, or students are encountering issues after school hours.

## Discipline Policy

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Please [click here](#) for the Malow Junior High Discipline Policy Procedures

## Typical Supplies Used at Malow and Tips for Becoming a Super Organized Student

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Please [click here](#) for a printable version of these items.

## PaySchools is Now PaySchools Central

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All UCS schools now utilize a central PaySchools site, which can be visited at [www.payschoolscentral.com](http://www.payschoolscentral.com). For more information and a PaySchools Central parent/student guide, please [click here](#).

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## Bus Safety Reminders

Please be sure you are following these rules:

- Stand 10 feet from the road at the bus stop.
- **NO** cell phone / electronic pictures taken on the bus.
- Don't rush to the bus as it approaches the stop.
- Must be sitting while the bus is moving (at all times).
- **Respect** the bus driver.

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## Malow Map

Click [here](#) to see a map of Malow Junior High.

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## New District App

Utica Community Schools has a new mobile app! Search for 'Utica Schools' in your phone's app store and download the free app to stay up-to-date on district and school news. The old mobile app 'Utica Community Schools' is no longer supported and should be deleted from your devices. Download at the App store [here](#) and Google Play [here](#).

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## Direct Links to Important Information

[Mustang Respect Code](#)

[Cell Phone Policy](#)

[Dress Code](#)

[Success Skills](#)

[Student ID Policy](#)

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## Automated Call Phone Contact Update

Utica Community Schools will continue to message important school-related information such as delayed openings or school closure through a number of resources including local media outlets. As a service to parents and staff, the District will also continue to call directly to phone numbers linked to our Automated Call Information Alert System. As we approach inclement weather season, it is a good time to remind parents and staff to ensure any recent change to phone number(s) has been reported. Parent phone numbers for the automated call are drawn from PowerSchool which should be updated at the building level.

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## Food Deliveries at Malow

Food that is delivered by a company such as Door Dash or Grub Hub will not be permitted at Malow. Due to school safety concerns and the disruption to the school day, we cannot accommodate such deliveries. We ask that all students bring their own lunch or buy a lunch from the cafeteria or school store. If a student forgets their lunch, they may borrow against their lunch account in the cafeteria, or a parent may drop off a lunch for their student. However, if the food dropped off is from a restaurant, the student will be asked to eat it in the Main Office during their lunch hour. Coffee, smoothies and outside breakfast brought in the school in the morning must be consumed before going into first hour. This practice takes place at the high school level and Malow is aligning with Eisenhower in order to provide consistent expectations for our students. Thank you for your understanding and we appreciate your support.

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## UCS Community Education

The UCS Community Education department is introducing a new website that features an easy to use on-line registration system. Please [click here](#) for the UCS Community Education website.

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## Free Meals for the 2023-2024 School Year

UCS students will receive a free breakfast and lunch throughout the 2023-24 school year. All UCS families are asked to complete the *School Meals & Summer EBT application* or the *Education Benefits form* by [clicking here](#) - enter "Utica Community Schools" and follow the prompts. For more information, please [click here](#).

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## Free & Reduced Meals Application Expiration

Last year's free & reduced applications will expire on Friday, October 13, 2023. As required by federal guidelines, students without an approved 2023-2024 Free and Reduced Meal Application on file will not be eligible to receive additional benefits such as EBT assistance, reduced pay to participate and AP test fees, and other items beginning October 14th. Families must fill out a new application form located at <https://utica.familyportal.cloud> as soon as possible in order for benefits to continue. If there are any questions, please call the Office of Food and Nutrition Services at 586-797-1180.

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## "Family Portal" Replacing "Send Money to School"

Attention all families: Sendmoneytoschool.com, the site used to deposit funds to your student's meal account, has been replaced. Please begin using <https://utica.familyportal.cloud> to deposit funds. If you currently have an account with sendmoneytoschool.com your children will be moved over to the new account after completing registration. Please view this video showing how to create an account on the new website: <https://utica.familyportal.cloud/tutorials>.

## How to Apply to Meal Magic and Access PowerSchool (Spanish)

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Meal Magic:  Meal Magic App directions in Spanish .MOV

PowerSchool:  video.MOV

## Vegetarian Options

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Did you know that we offer [vegetarian options](#) every day? Please go to <https://uticak12.nutrislice.com> for menu offerings.

## Allergy Accommodation Forms

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Students with food allergies that wish to use school meals must have a [Special Dietary Needs form](#) completed and signed by a physician. Forms need to be turned in to the office of Food and Nutrition Service. Without this form we cannot make accommodations. This form must be updated every year to ensure accuracy. Since all schools have vegetarian options, parents do not need to complete a form for that option.

This completed and signed form must be submitted to the Food and Nutrition Services department at [foodservice@uticak12.org](mailto:foodservice@uticak12.org) and is required before meal accommodations can be made. The SNP Special Dietary Accommodations Form must be submitted every year. Allergy menus are found at <https://uticak12.nutrislice.com/> under the Elementary Allergy Menu tab. If your child requires a substitution, please inform the school at least 48 hours in advance.

## P-EBT Reconsideration Forms

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Parents/guardians: please refer to the following notice regarding whether you are eligible for the Pandemic EBT (P-EBT) program and what factors are used in determining individual student eligibility for P-EBT. If a household feels they should be reconsidered for P-EBT benefits, they must fill out the [reconsideration form](#).

The qualifying events for reconsideration are:

- Must have Free or Reduced-Price Benefits **AND** enrolled in Virtual Academy for any part of the school year **OR** enrolled in-person school but missed 5 days or more due to COVID.
- The form is fillable, so parents can fill in Section 1 and Section 2. Then email PDF to Food Services at [foodservice@uticak12.org](mailto:foodservice@uticak12.org)
- School year benefits may only be paid through May 11, 2023 due to the end of the Public Health Emergency
- To be considered, all P-EBT Reconsideration forms must be received by MDHHS by June 30, 2023
- Parents can call the DHHS helpdesk at 833-905-0028, option 2, Monday - Friday from 9:00 a.m. – 3:00 p.m. with any questions or they can email at [MDHHS-PEBT@michigan.gov](mailto:MDHHS-PEBT@michigan.gov).

## Malow School Store

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The Malow School Store will be open during all lunch periods. The store accepts cash only for purchases.

Items available everyday include:

Water	\$1.00
Slushies	\$2.00
Little Caesars Pizza slices	\$2.00
Menchie's Frozen Yogurt	\$4.00

Additional items available on Wednesdays and Fridays:

Pop	\$1.00
Little Caesar's breadsticks	\$3.00/\$5.00
Candy	\$.25 - \$2.00

## Texting Service

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Malow Junior High and Utica Community Schools have a service for parents who would like information texted directly to them. The texting service provides school news and announcements, district information such as emergency school closing situations, or updates issued from UCS departments, such as transportation. **To join this system, please text "Y" to 67587.**

## Malow Staff Emails

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Need to find a Malow staff member's email address? Please [click here](#).

## Additional Resources

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[Digital Citizenship Resources](#)

[Malow Junior High Facebook Page](#)

[Work Permit](#)

[Concussion Awareness](#)

## Clubs at Malow

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Research shows that kids who are involved in extracurricular activities do better in school and enjoy school more. For additional details, please use the contact information listed below for each group.

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**Chess Club** Mr. Martin Ashman (Teacher) [martin.ashman@uticak12.org](mailto:martin.ashman@uticak12.org)

- Most Mondays after school from 3:15pm to 4:15pm in room B207 (check calendars above).
- Students should arrange a ride home at 4:15pm.
- The Malow Knights Chess Club is open to anyone who likes to play chess or is interested in learning how to play the game.
- Grades 7 - 9

The Malow Knights Chess club is open for business and began on Monday, September 11. This is a club that will meet each Monday that we are in school. The time that we meet is from 3:15 – 4:15pm. We meet in room B207. If you have a child that likes to play chess, have them stop by for a game. If you have a child that does not know how to play, we will teach them. It is just a friendly place to come and enjoy a couple of games of chess. If you have any questions, please contact Mr. Ashman at 797-3537 or [martin.ashman@uticak12.com](mailto:martin.ashman@uticak12.com)

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**Detour Project** Mrs. Mary Merza (Teacher) [mary.merza@uticak12.org](mailto:mary.merza@uticak12.org)  
Mrs. Nicole Wojtowicz (Teacher) [nicole.wojtowicz@uticak12.org](mailto:nicole.wojtowicz@uticak12.org)

- Select Thursdays after school from 3:05pm – 4:15pm in room C309 (check calendars above).
- Students must have a [permission slip](#) on file to attend meetings.  
For more information visit: <http://www.detourproject.org>
- Grades 7-9

Detour Project is a youth-driven expressive art program meant to give teens a set of skills and tools to help them improve their overall emotional well-being.

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**Gaming Club** Mr. Martin Ashman (Teacher) [martin.ashman@uticak12.org](mailto:martin.ashman@uticak12.org)

- Most Tuesdays after school from 3:15pm to 4:15pm in room B207 (check calendars above).
  - Students should arrange a ride home at 4:15pm.
  - The Gaming Club is a place for students to come and play games (either electronic or not). There are some regular board games that we have, and students can bring in their Nintendo Switch if parents allow. If your child would like to bring in their Nintendo Switch (clearly marked with student's name), I do have a lockable drawer where I can store it for the day. If you have any questions, please contact me at 797-3537 or [martin.ashman@uticak12.org](mailto:martin.ashman@uticak12.org). Hope to see you there!
  - Grades 7-9
- 

**Homework Club** Malow Staff (rotating basis)

- After School Homework Club runs after school on select days from 3:15pm to 4:15pm in the Media Center. **As these dates change from week to week, please refer to the weekly calendars above for dates offered.**
- Grades 7 – 9: This staff supervised after-school homework club is held in the Media Center. Students must have a signed [permission slip](#) on file to attend, and plan to spend the entire hour until 4:15pm. Students must come prepared with work to do, and they will need to make arrangements for their own transportation home. Student tutors are sometimes available to assist students.

Homework Club started the week of September 18, 2023, on Mondays and Wednesdays from 3:15pm – 4:15pm. Students need to plan on staying for the entire hour on the days they stay for Homework Club.



**\*National Junior Honor Society (NJHS)** Mrs. Laurel Mervich (Teacher) [laurel.mervich@uticak12.org](mailto:laurel.mervich@uticak12.org)

- Grades 8 – 9: National Junior Honor Society is an organization that recognizes outstanding middle level students. More than just an honor roll, NJHS recognizes students who have demonstrated excellence in the areas of scholarship, leadership, service, citizenship and character. NJHS recognizes students for their accomplishments, but also challenges them to develop further through active involvement in school activities and community service.

Official NJHS neophyte induction invitations were hand-delivered to all inductees on Tuesday, December 5th. The actual induction ceremony will be held on Thursday, December 14th.

All NJHS neophytes (inductees) are to attend a mandatory induction practice on Wednesday, December 13th during 6th hour in the cafeteria.

Please join me in congratulating and welcoming into membership of the Malow National Junior Honor Society class of 2023: [click here](#) for new member list

All NJHS members should check the Malow NJHS Schoology GROUP for upcoming meetings and events.

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**Science Olympiad** Mrs. Skye Bastounis (Parent) [greekrx@msn.com](mailto:greekrx@msn.com)

- October through April practices for individual events
- Grades 7 – 9: *Science Olympiad is a nationwide academic competition. Students compete in 23 science-oriented events that involve engineering, biology, chemistry and physics. Students compete first at the Macomb County level tournament in March. Practices will be held from November through April.*

There was an informational meeting on Wednesday, September 27 in room B207 at 6:00pm.

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**Snowsports Club** Mr. Jacob Steinberger (Teacher) [jacob.steinberger@uticak12.org](mailto:jacob.steinberger@uticak12.org)

There will be an informational meeting on Tuesday, November 28 in the Cafeteria at 6:30pm.

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**Student Council** Ms. Amy Gastmeier (Teacher) [amy.gastmeier@uticak12.org](mailto:amy.gastmeier@uticak12.org)  
Mrs. Annmarie Hitzelberger (Teacher) [annmarie.hitzelberger@uticak12.org](mailto:annmarie.hitzelberger@uticak12.org)

- Meets every two weeks after school.
- Grades 7 – 9: *The Malow Student Council promotes student body participation in fundraising, school events, and school improvement. Student Council also participates in community service projects such as the canned food drive and Toys for Tots. The main goals are to make Malow Jr. High a more enjoyable environment and to increase the school spirit of the students. Student Council consists of five committees: Dance, Community Service, Success Skills, Communications and School Spirit.*

Student Council plans dances, activities, community service projects and school spirit days. Our group is a great way for you to make a difference in your school and make great friends.

## Malow Counseling Department Contact Information

Malow counselors are eager to help students have a wonderful junior high school experience. We are available to assist students with personal, social, career, college, academic, scheduling and other concerns. Students can sign up to see counselors by completing a blue request slip in the front office. Parents are encouraged to reach out to us at any time with questions or concerns. If you're not sure who to call or where to start, please reach out to us and we will be happy to help! For answers to frequently asked questions click [here](#).

Mrs. Hickey	Counselor (A – Go)	<a href="mailto:jennifer.hickey@uticak12.org">jennifer.hickey@uticak12.org</a>	(586) 797-3592
Mrs. Witt	Counselor (Gr – N)	<a href="mailto:michelle.witt@uticak12.org">michelle.witt@uticak12.org</a>	(586) 797-3591
Mr. Nassar	Counselor (O – Z)	<a href="mailto:charles.nassar@uticak12.org">charles.nassar@uticak12.org</a>	(586) 797-3594

## Making a Counseling Appointment During the School Day

Counselors will be available on the days you are in school to meet with you in person. You can sign up the following ways:

1. Use the link on the Counseling Schoology Page in the folder titled, "Counselor Office Hours"
2. Sign up in the counseling office using blue paper sign-up sheets
3. Scan the QR code posted on the counseling office windows (also found by [clicking here](#))

After you sign up, your counselor will call you down sometime during the school day to meet with you in the Counseling Office.

## Updated Resources Provided by UCS and the UCS Counseling Department

For the district Social Emotional Learning (SEL) Well-Being Program website of resources, please [click here](#). For the Virtual Calming Room on the UCS Wellness page [click here](#).

## Grade Point Average (GPA), Grading Scale, and Example GPA

[Click here](#) for information.

## Tips for Success at Malow

[Typical Supplies Used / Tips for Becoming a Super Organized Student](#)

[Top 10 Tips for Success at Malow](#)

## Macomb County Mobile Crisis

[Click here](#) for the MCCMH Mobile Crisis brochure.

## Counseling Resources – Traumatic Stress

Please click on the following parent resource: [Talking to Children About Violence: Tips for Parents and Teachers](#)

## Care Solace – Free Counseling-Related Services for UCS Families

Please [click here](#) for a flyer with information about Care Solace.

## Malow College Mondays

Malow College Mondays are back! Students are invited to join the staff in wearing college shirts and sweatshirts on Mondays. Students are encouraged to ask questions and learn more about the colleges they see others wearing.



## Attendance Policy: Revision to Policy 5115

Revision to Policy 5115: Attendance rules have been developed to reduce/prevent chronic absenteeism. The U.S. Department of Education Civil Rights Data Collection defines chronic absenteeism as missing more than 10% of school days in a year. For grade specific attendance rules, please [click here](#). Please [click here](#) for additional information.

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**Schoology Parent Access**

Parents are now able to access their student's Schoology accounts. If you would like your Schoology Parent Access Code, please email Mrs. Glide ([samantha.glide@uticak12.org](mailto:samantha.glide@uticak12.org)) to request it and she will email it to you. Once receiving it, please follow these [instructions](#).

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**AP Exam Registration and Payment**

Late registration for Advanced Placement exams begins November 16. All late registrations will incur a \$40.00 late fee. Fees are payable to [ATPSUSA Utica Community Schools AP® Exam Registration \(aptusa.com\)](https://www.aptusa.com). Contact Mr. Nassar with questions.

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**UCS Wellness Podcast**

The UCS Wellness team is happy to announce the 13th episode of our podcast series featuring Matt Cecil, Jeannette Junior High physical education teacher with host, Erin Chambers, Shelby Junior High physical education and health teacher. This two-part series will inform listeners how to increase their focus and decrease their stress. These podcasts are available on the UCS Wellness page. [UCS Wellness - Utica Community Schools](#). The 13th podcast in the series is Managing Components of Biology.

Below is a list of the podcasts available on the Wellness page:

Mental Health with guest, Nancy Buyle  
Grief and the Grieving Process for Children  
Family Communication  
CARE of Southeastern Michigan  
Discussing Dating Violence with Turning Point  
Tackling Tough Topics with the Macomb County Sheriff's Office  
Our Youth and Vaping  
Youth and Suicide Prevention  
The Detour Project  
Self-Regulation Strategies  
Teen Mental Health and Wellness  
Raising an Intuitive Eater  
Managing Components of Biology (two-part series)

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**PowerSchool Issues?**

Are you having issues getting on PowerSchool? Please contact Rose Bertucci at [rosemary.bertucci@uticak12.org](mailto:rosemary.bertucci@uticak12.org).

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**Social Emotional Well-Being Program**

Several committees have been meeting to develop a district social-emotional program. This program is for all stakeholders within the community. Below is an outline of initiatives for the month of March as we continue to incorporate SEL into the district plan.

District website of resources: <https://mi50010997.schoolwires.net/Page/148>  
Virtual Calming Room  
Monday Moments: Weekly quote, thought and challenge for all stakeholders

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**AP Human Geography – Information for 8<sup>th</sup> Grade Students and Parents**

[Click here](#) for information on the Human Geography Elective/AP Human Geography.

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**Naviance and the Malow Counseling Department Website**

[Click here](#) for information.

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**Suicide Free Schools – It is Time to be Extra Vigilant!**

Caring people in Macomb County collaborated to bring suicide prevention education and materials to schools, parents and community groups. Please [click here](#) for a brochure with more information. Break a secret and save a life!

## **CARE of Southeastern Michigan**

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CARE of Southeastern Michigan is an accredited behavioral health nonprofit organization that offers many programs for children, adults and families associated with Utica Community Schools. Click on the following link for additional information: [CARE of Southeastern Michigan \(careofsem.com\)](http://careofsem.com).

### Student Assistance Services

UCS administrators, counselors, psychologists, or social workers may make a formal referral for an assessment (4B). A formal referral includes timely progress reports to the district. The following services are available to UCS through the student assistance program:

- Individualized assessments and resource referral and linking
- On-site Critical Incident Stress Debriefing and crisis support for traumatic events
- Professional development training, including Mental Health First Aid, substance use trends, stress management, depression and suicide, and other training topics as requested
- Unlimited orientations and presentations about student assistance services to parents and school personnel

### Additional Services

In addition to the student assistance services, CARE specializes in delivering services targeted to reduce alcohol, tobacco, and other drug use. These services are available at no cost to UCS students and families. CARE also offers classes via funding CARE receives from the Macomb County Office of Substance Abuse. Some of the classes offered:

- Active Parenting
- Peaceful Alternatives to Tough Situations
- INDEPTH
- Teen Intervene
- Early Childhood Prevention Services
- Parent Education

## **SAT Information and Practice**

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The Khan Academy site for SAT and PSAT practice is now available. Students, parents, and staff members can access the practice site at: <https://www.khanacademy.org/mission/sat/tasks/onboard-92829382938>.

## **Grading**

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Student's work will be graded and tracked in accordance with [Board of Education policy 6205](#).

## **MI Child**

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Utica Community Schools is committed to promoting the safe and effective use of technology. Through our district's K-12 digital citizenship initiatives, we are providing students with information that promotes the proper use of digital content and tools. A tool that families can use to help protect their children is the Michigan Child Protection Registry. This free service from the State of Michigan protects children's e-mail, cell phone numbers and Instant Messaging addresses from receiving inappropriate, adult-themed material. The registry can be accessed by visiting [www.protectMIChild.com](http://www.protectMIChild.com). In addition, parents can click on the Protect MI Child icon, which will soon appear on the district and school Web sites for direct access to the registry.

## **Struggling Students**

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It is important to Malow counselors that ALL our students are successful. For students who may be struggling, we first encourage communication between the parent and the classroom teacher. If missing assignments are a problem, we encourage parents to try changing the question from, "Do you have homework tonight?" to "When will you complete your nightly study time?" Even on rare nights when no homework is assigned, all students will benefit from spending a minimum of 20-30 minutes each night reading textbooks, reviewing vocabulary flashcards, preparing for upcoming quizzes/tests, etc. If students don't bring home books and materials for this study time, parents can assign reading from a book at home, etc. Once students realize that their parents are serious about consistently enforcing a mandatory nightly study time on each school night (Sunday through Thursday), they will begin to bring home and complete their assignments.

## **Virtual Library Card and Virtual Library Card – Tutor.com**

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[Click here](#) for the directions for students on how to login to their Virtual Library Card and Virtual Library Card – Tutor.com, located in the ClassLink dashboard. The Virtual Library Card gives students access to digital resources from the local library. The Virtual Library Card – Tutor.com provides online tutoring and homework help for students.

## **Resolving the Microsoft Licensing Issue**

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For detailed instructions, please [click here](#).

### **Virtual Library Card**

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The UCS Virtual Library Card includes access to eBooks, music streaming and downloads, eMagazines, and a host of other electronic reference resources. Also available: Tutor.com. Linked to the following are the directions on how to log in to the [Virtual Library Card](#) and the [Virtual Library Card-Tutor.com](#), located on the ClassLink dashboard. The Virtual Library Card gives students access to digital resources from the local library. The Virtual Library Card – Tutor.com provides online tutoring and homework help for students.

### **Advice for 9<sup>th</sup> Graders**

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High School officially begins in 9<sup>th</sup> grade and students are encouraged to make a strong start with their GPA. We also recommend that students begin recording their involvement in clubs, sports, community service, and other activities. On our [Malow Naviance Family Connection Page](#) families can find a sample “Student Record for College” located in the documents area in the upper right hand corner. Recording this information each year will make college application time much less stressful.

### **Michigan Career and Job Outlook Through 2028**

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For the Michigan Career Outlook through 2028 please [click here](#). For the Michigan Job Outlook through 2028 please [click here](#).

### **The College Board Opportunity Scholarship Program**

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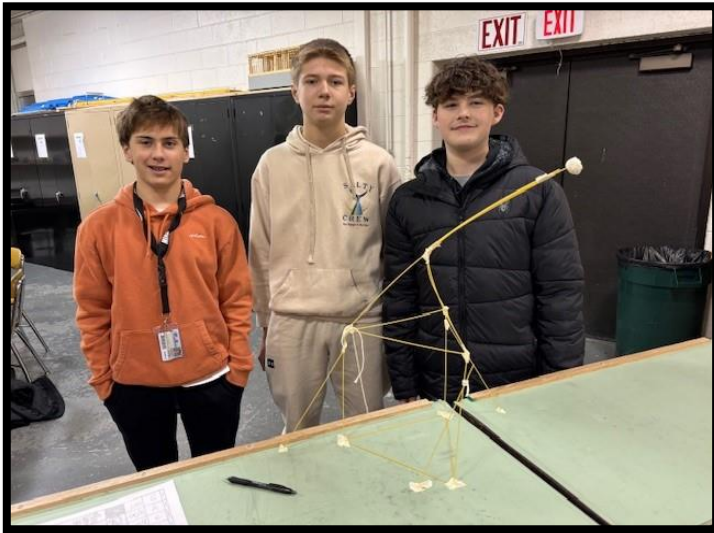
The College Board is committing \$25 million in scholarships over the next five years, beginning with the class of 2020. Students earn chances at scholarships by completing key actions along the path to college. Students in the class of 2020 can opt into the program via their College Board account and start earning scholarship opportunities for their college planning efforts. If a student does not have a College Board account, they can [create one for free](#) to join the program.

### **Campaign for Tobacco Free Kids and the Truth about Vaping and E-Cigarettes**

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[Click here](#) for information.

\*Exploratory Design & Engineering I with Mr. Thoel – Marsh "MALOW" Challenge



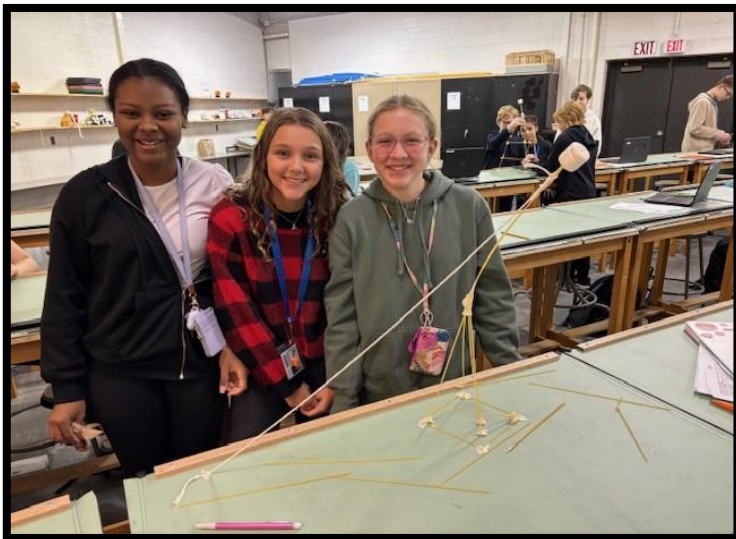
**Hour 1 Champs**  
George Stefanovski, Michael Sorrell,  
& Christian Whitney



**Hour 2 Champs**  
Steven Fontana & Aidan Elliott



**Hour 3 Champs**  
Paige Patterson, Aubrey Norris,  
& Kaitlyn Goodman



**\*Mustangs of the Month – November 2023**

The following students have been named “Mustangs of the Month” for the month of November for performing good deeds. They received a lunch from Tubby’s on Friday as well as some other goodies.



Congratulations to the following (in alphabetical order):

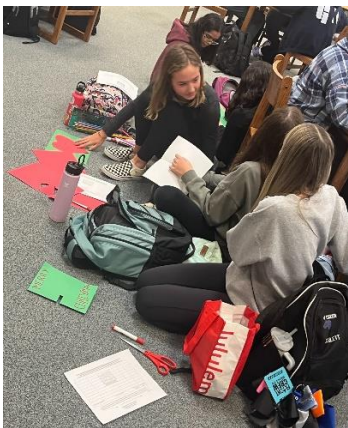
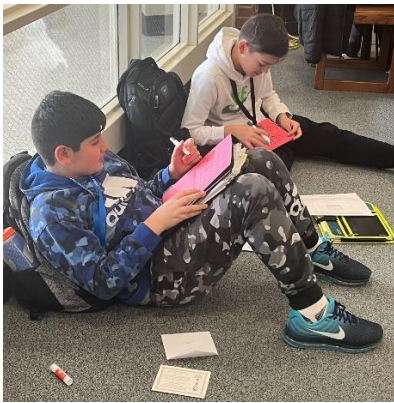
Tanha Chowdhury, Anthony Edgar, Eliot Entwistle, Yossef Ghebrial, Dante Laemers, Don-Juan Moultrie, Scarlet Smolski, and Natalie Sowinski.



**\*Detour Project – Cinnamon Ornament Making**



\*NJHS Holiday Card Making





**Rewards**

The Malow Sounding Board has simple ways that families and friends can help raise money to benefit all of our students. The following are a few:

**Kroger Rewards**

Don't Miss Out on the Opportunity to  
Give **FREE** Money to Our School!



1. Simply register online at [krogercommunityrewards.com](http://krogercommunityrewards.com)
  2. Have your Kroger Plus card handy and register your card with "MALOW JUNIOR HIGH" after you sign-up.
    - If you do not have a Kroger Plus card, they are available at customer service at any Kroger.
    - Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card #.
  3. Click on "*Sign In/Register*"
  4. If you are a new online customer, you must click on "*SIGN UP TODAY*" in the "*New Customer?*" box and enter your information.
    - Almost immediately, Kroger will send you an email. Click on the link in the body of the email and sign-in to "My Account" with your email and password to activate your account.
  5. Click on "Edit Kroger Community Rewards" information and input your Kroger Plus card number.
  6. Update or confirm your information.
  7. Enter **28150** or **MALOW JUNIOR HIGH**, from list and click on confirm.
  8. To verify you are enrolled correctly, you will see "MALOW JUNIOR HIGH" on the right side of your info page.
- REMEMBER, purchases will not count for your group until after you register your card(s).
  - Members must swipe their registered Kroger Plus card or use the phone number that is related to

**Box Tops for Education** – You can earn cash for our school by clipping Box Top coupons from hundreds of participating products. Just turn in your Box Tops to the main office!

Click [here](#) for information on the Box Top App.

